

EPPING FOREST DISTRICT COUNCIL COMMITTEE MINUTES

Committee: Area Planning Sub-Committee **Date:** 13 February 2019
West

Place: Council Chamber - Civic Offices **Time:** 7.30 - 8.25 pm

Members Present: D Dorrell (Chairman), S Heather, S Kane, J Lea, M Sartin, S Stavrou and D Stocker

Other Councillors:

Apologies: E Webster, R Bassett, L Hughes, H Kane and A Mitchell

Officers Present: J Godden (Principal Planning Officer (Heritage, Enforcement & Landscaping)), R Perrin (Senior Democratic Services Officer) and J Leither (Democratic Services Officer)

46. WELCOME AND INTRODUCTION

The Chairman welcomed members of the public to the meeting and outlined the procedures and arrangements agreed by the Council, to enable persons to address the Sub-Committee in relation to the determination of applications for planning permission.

47. WEBCASTING INTRODUCTION

The Chairman made a short address to remind all present that the meeting would be broadcast on the Internet, and that the Council had adopted a protocol for the webcasting of its meetings. The Sub-Committee noted the Council's Protocol for Webcasting of Council and Other Meetings.

48. MINUTES

RESOLVED:

That the minutes of the meeting of the Sub-Committee held on 12 December 2018 be taken as read and signed by the Chairman as a correct record.

49. DECLARATIONS OF INTEREST

There were no declarations of interest pursuant to the Council's Code of Member Conduct.

50. ANY OTHER BUSINESS

It was reported that there was no urgent business for consideration at the meeting.

51. EPPING FOREST DISTRICT LOCAL PLAN SUBMISSION VERSION - PLANNING POLICY BRIEFING NOTE

It was noted that the Epping Forest District Local Plan Submission Version Planning Policy Briefing note was available at:

http://www.efdclocalplan.org/wpcontent/uploads/2018/03/Planning-Policy-Briefing-Note_Mar-2018.pdf

52. DEVELOPMENT CONTROL

The Sub-Committee considered a schedule of applications for planning permission.

RESOLVED:

That, Planning applications numbered 1 – 2 be determined as set out in the annex to these minutes.

CHAIRMAN